

Wei Qian Li's 韋千里

Teaching - **Power**

With Master Joseph Yu's Annotations



Wei Qian Li 韋千里 is one of the few masters who specialized in Ba Zi. I am going to share some of his teachings with annotations. The three most influential Ba Zi (Four Pillars of Destiny) masters of the early 20th century were:

- Xu Le Wu 徐樂吾(1886-1949).
- Yuan Shu Shan 袁樹珊(1881-1952).
- Wei Qian Li 韋千里 (1911-1988).

韋千里 與 袁樹珊 齊名，南袁北韋。The two masters Wei and Yuan, better known as Southern Yuan and Northern Wei, are the two major contributors to BaZi studies and research in the 20th Century.



After studying their works, I agree with the majority opinion that Wei Qian Li is more systematic and has deeper knowledge. I would like to share this wonderful teaching with you. Since Wealth is one of the aspects that people care most about, I will start with Wealth.

Joseph Yu



Notes on Power 權貴篇

1. 官旺身旺，印綬衛官。

*Power is vibrant, so is the Day Master.
Resource guards Power.*



Both the Day Master and Power are strong. There is also Resource protecting Power. Output is what attacks Power. With the presence of Resource, Output will be well controlled and the achievement of the person will not be hurt.

Notice that in the old days, political power was the focus in life. Today, we will also focus at achievement and reputation.

Example:

Male born 27/04/1974, 18:30
Hour/Day/Month/Year

辛 戊 戊 甲
酉 戌 辰 寅

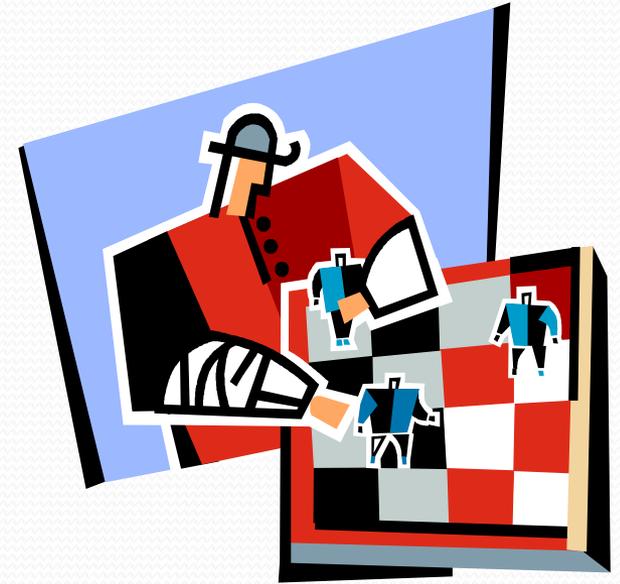
The resource in Yin is not enough to protect Power. However, if this is the chart of a man, luck pillars with Output are accompanied by fire in the south. It fits in a way.



Notes on Power 權貴篇

2. 忌比劫，而官能去比劫。

When Parallels are annoying and Power can remove the Parallels, the person will be powerful and famous.



In a chart the DM is strong because of abundant Resource, there is Wealth that controls the Resource to keep the balance. However, there is also a Parallel that attacks Wealth, then the presence of Power to remove that Parallel will make the person powerful and have good reputation for leadership.



Notes on Power 權貴篇

3. 喜比劫，而官能生印。

Love Parallels and Power can generate Support.

In a chart with weak DM, Parallels are welcome. Furthermore, if there is Power to generate Resource, then the person will have great achievement with good reputation.



Notes on Power 權貴篇

4. 財神旺，而官星通達。

*Wealth God is vibrant, while
Officer Star shines without
obstruction.*

When Wealth is vibrant, Output flows smoothly to Wealth and will not go against Power. The person will be able to hold on to a high position.



Notes on Power 權貴篇

5. 官星旺，而財神有力。

*Power Star is vibrant, while
Wealth God has strength.*

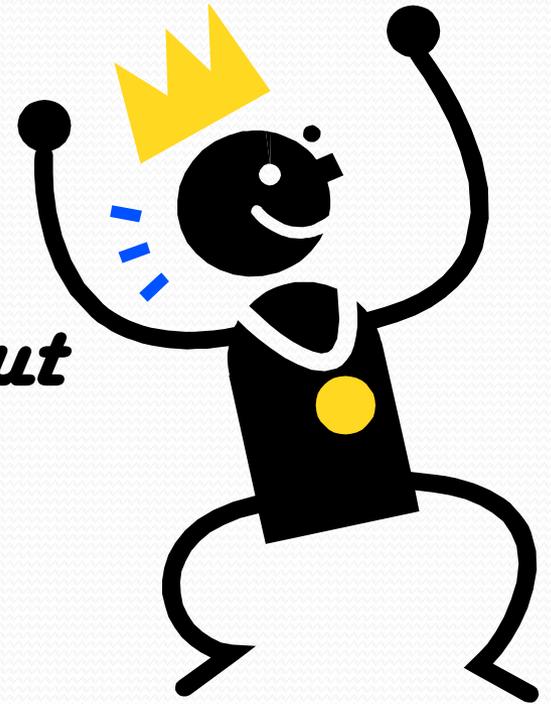
When Power is vibrant, Wealth has good roots, then Power is well protected and will be able to flourish. The more challenges from Output the better because the qi will be transmitted to strengthen Power.



Notes on Power 權貴篇

6. 無官而暗成官局。

There is no Power Star but there is a hidden frame of Power in the branches.



For example, DM is Jia 甲 wood, there is no Geng 庚 or Xin 辛 on the stems but there is Si 巳 and Chou 丑 in the branches without You 酉. The person will be powerful when Xin appears during a luck cycle or even an annual luck.



Notes on Power 權貴篇

7. 官星藏而財亦藏。



*Power Star is hidden, so is
Wealth hidden.*

“Hidden” here means “in the tomb” or “at birth”. When it is at birth, a stem to emerge is needed. When it is in the tomb, the tomb must be clashed open. Ideally, Wealth is in the tomb with Power at birth. When luck comes, the person will be powerful.



Notes on Power 權貴篇

8. 官旺身弱，官能生印。

Power is vibrant while body is weak.

Power can generate Resource.

When DM is weak while Power is vibrant, the person will feel suppressed. If there is Resource in the chart, preferably in between DM and Power, then the flow is smooth to strengthen DM. The person will be powerful.





Power has to be on the stem as power is something we exercise. Power has to take root in a branch otherwise it can be easily removed. That is the way to see it. The effectiveness depends on which stage of life the branch gives to the spirit we are referring to.



Notes on Power 權貴篇

8.1 身旺官弱，財能生官。

*Body is vibrant while Power is weak.
Wealth can generate Power.*

When DM is vibrant while Power is weak, the person will feel unnoticed. If there is Wealth in the chart, preferably with Power in between DM and Wealth, then the person will enjoy recognition and authority.



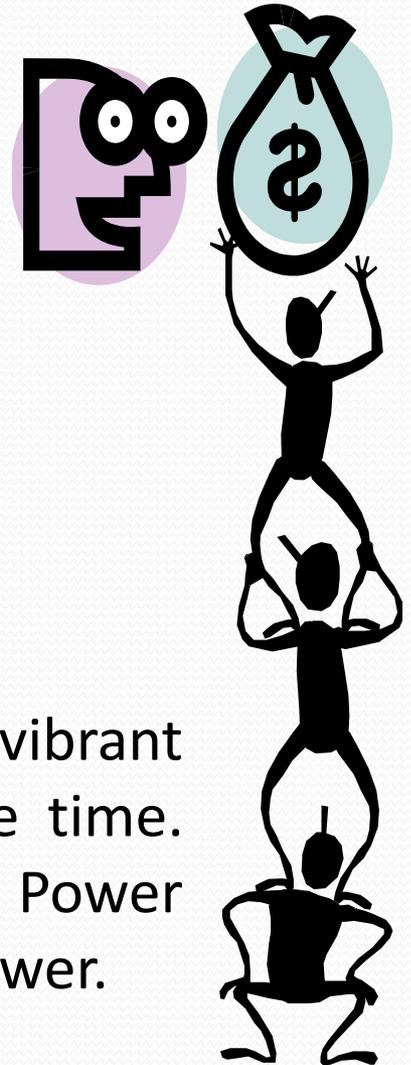


Notes on Power 權貴篇

9. 印旺官衰，財能壞印。

*Resource is vibrant while
Power is exhausting. Wealth
can deplete Resource.*

The exhausting Power is drained further by the vibrant Resource. Wealth can do two things at the same time. One is to control Resource so that it does not drain Power too much. Second is to nourish the deteriorating Power.





Notes on Power 權貴篇

10. 印衰官旺，財星不現。

*Resource is exhausting while
Power is vibrant. Wealth
Star does not emerge.*



When Power is vibrant but Resource is decaying, Power can generate support to strengthen his position. However, Wealth must not be found on the stems as it will hurt the support.



Notes on Power 權貴篇

11. 劫重財輕，官能去劫。

*Robber is heavy while
Wealth is light. Power can
remove Robber.*



When Parallels are abundant while Wealth is scarce, then the little bit of Wealth will not be able to nourish Power. If Power is able to keep the Parallels in control, then Wealth will be functional and generates Power.

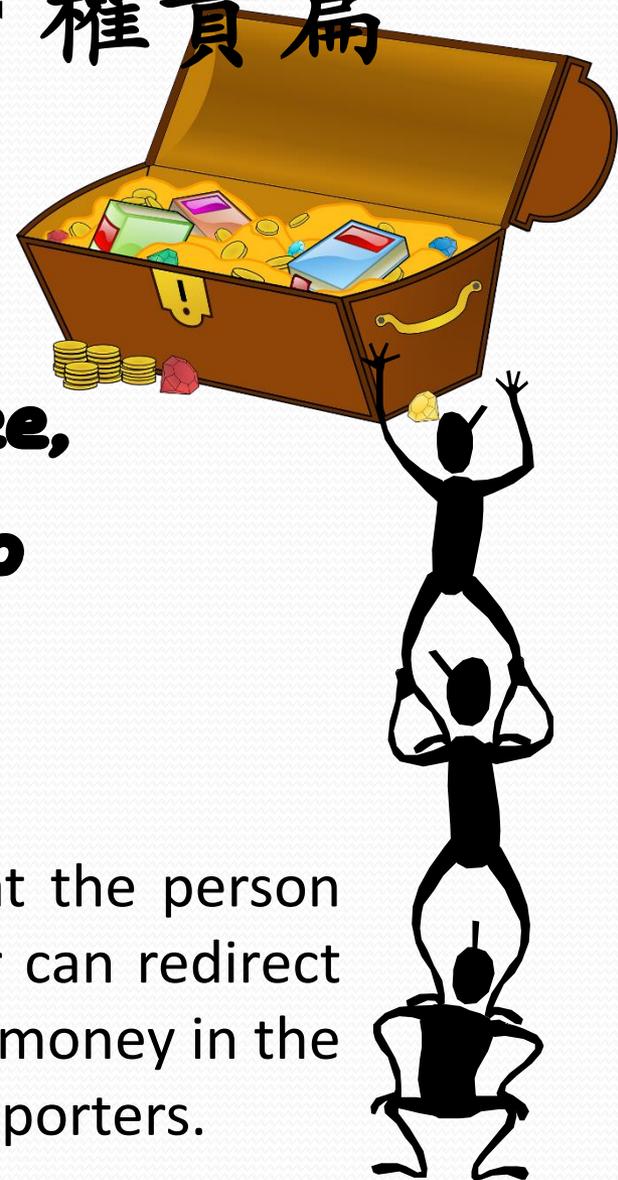


Notes on Power 權貴篇

12. 財星壞印，官能生印。

*Wealth Star ruins Resource,
fortunately there is Power to
generate Resource.*

When Wealth ruins Resource, it is likely that the person loses support due to money issues. If Power can redirect Wealth to generate Resource, then it is using money in the right way to fortify Power yielding a lot of supporters.





Notes on Power 權貴篇

13. 印露官亦露。

*Resource emerges on the stems,
so does Power .*



When both Power and Resource are on the stems, then the person exhibits leadership and the active supporters also attract attention. It is assumed that there is Wealth in the branches and both Power and Resource have roots.



Notes on Power 權貴篇

14. 官爲用神而不遭剋破。

*Power is the focus in the chart
and it is not broken by clashes.*



Power (Guan) is the most important spirit in the chart and there is no Output (Shi/Shang) to hurt the Power by a clash. Then the person will be powerful and will live the life of a leader without obstruction.



Notes on Power 權貴篇

15. 官財用神而有力。

*Power assists the Spirit
of Focus (Yong Shen) and is full
of energy.*



If the focus of a chart is Resource which is nourished by timely Power, then the person is a powerful leader because support is generated by good leadership.



Notes on Power 權貴篇

16a. 用正官而無偏官混雜。



*Proper Power is the Spirit of
Focus without contamination by
Unbecoming Power.*

When Proper Power (Zheng Guan) is the key to make the chart good, the person will be a great leader in his chosen profession. There must not be Unbecoming Power (Pian Guan) to deviate the course to success.



Notes on Power 權貴篇

16b. 用偏官而無正官混雜。



*Unbecoming Power is the Spirit of
Focus without contamination by
Proper Power.*

When Unbecoming Power (Pian Guan) is the key to make the chart good, the person will be a great leader in his chosen profession. There must not be Proper Power (Zheng Guan) to deviate the course to success.



Although not really pure, it is acceptable if hidden and will not be considered contaminating Proper Power.



Notes on Power 權貴篇



17. 偏官旺過於身，而有食神制住

Unbecoming Power is stronger than the Body, but there is Gracious Output to control it.

When Unbecoming Power is stronger than the DM, the person will be led to act ruthlessly towards achievement. If there is Gracious Output to keep it under control, then the person will do things in the proper way and become a righteous winner.



This is the last piece about power and nobility. It is the reasoning that is more important than the formation which can easily be forgotten while reasoning stays in your brain.



This article was published in Master Joseph's Yu website: <https://www.astro-fengshui.com>

Check other articles and find valuable knowledge in the courses and seminars in our Feng Shui Research Center! Welcome and enjoy!

Joseph Yu B.Sc. 余若愚 was born during the second world war in a small village in South China. He spent his childhood as a country boy and did not receive any formal education until he came to Hong Kong at the age of eleven. A lot of people suggest to him that he should create a story of learning Astrology and Feng Shui in early childhood from a monk as do many a famous Feng Shui Master. He prefers to tell the truth.



Yu studied Mathematics and Physics in the University of Hong Kong in the early 1960's. He abhorred all kinds of superstition and vowed to destroy such absurd beliefs of ignorant people. He then frequented libraries, trying to find fault with Astrology and Feng Shui from ancient books. The deeper he went into the subject, the more excited he became about the rich legacy of ancient Chinese culture.

Whether or not to become a professional astrologer and geomancer or continue in the fields of mathematics and physics, became a constant dilemma. Astrology and Feng Shui have been viewed as superstition by their skeptics. Astrologers and Feng Shui masters have been linked with fraud for centuries.

Someone wrote in his book, "If more knowledgeable men provide true Astrology and Feng Shui services, the ignorant and fake 'professionals' will vanish." Sharing the same view, Yu decided to provide useful services and correspondence courses at an affordable price.



While Joseph Yu was a mathematics teacher after his graduation, he was lucky to have as his neighbor one old Feng Shui master. This old master was very kind to disclose a lot of secrets of the five arts to him even though he was not one of the old master's apprentices.

In one Chinese New Year party at the old master's home, the master said to his disciples, "This young man, though not officially under my care, has learned more than most of you because he has a logical mind and dares to argue with me on various issues."

The old master passed away a few months later. Joseph Yu did not feel comfortable in the company of the disciples of this good master. He is grateful, but circumstances make it impossible to express his gratitude towards the master who passed on to him a lot of invaluable knowledge.