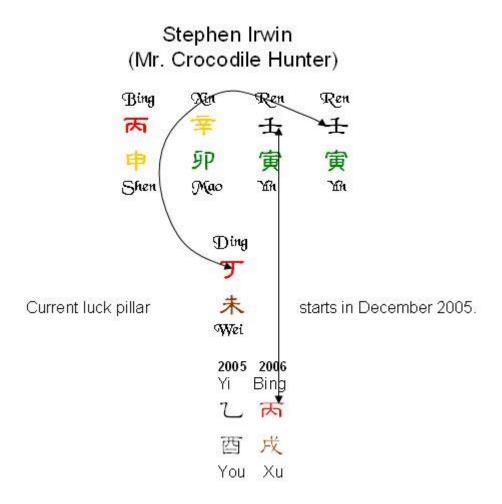
Death of Steve Irwin



This is the Four Pillar chart of a man who has spectacular performance to create wealth. The drastic output (Shang Guan) on the year and month stems with a root in the hour branch indicates unconventional performance. The output sitting on strong wealth shows that he is capable of making money using his performance. The wealth generates power Bing fire with a root in the month branch. He becomes an authority in what he is doing. Water is most needed in this chart to ease the confrontation between wood and metal. Without water, the strong wood will hurt the metal. Once the water is removed, his life will be in danger.

The current 10 year luck pillar Ding Wei is very strong fire. The stem Ding combines with one of the two Ren and has it removed. This is because Ding sitting on Wei is much stronger than the not so strong water. It needs the current year stem and branch to restore the balance. If it further upsets the balance, then there is danger.

Examining the 10 years within this luck period, we see that Bing Xu (2006) is very dangerous. The branches Yin and Xu secretly embrace Wu. With Ding on the luck pillar stem, the secretly embraced Wu takes form in Ding. Bing clashes away the remaining Ren. The fire melts the metal. The abundant fire becomes Qi Sha indicating that he takes for granted that he will be safe in risky endeavor.

Poor Steve was killed by a stingray on September 4, 2006 while he was filming a documentary in Queensland's Great Barrier Reef. He came over the top of a stingray. The usually tame and friendly creature mistook him as an attacker and pierced its barb into his heart. He died almost instantly. It is a great loss to the world.

Note: The birth hour Bing Shen is highly likely as Shen is Lu of metal. The day master without resource cannot have the strength if it does not have such a strong root. Without Bing fire on the stem, he cannot have such achievement either. His performance needs great courage.

This is a very good case study showing that the Four Pillars of Destiny applies to people born in the southern hemisphere using the same calendar. Some people say that Zi Wei Dou Shu cannot be used for people born in the southern hemisphere as the Great Dipper cannot be seen down under. Well, I will use Zi Wei Dou Shu to see whether it is applicable in this case after my seminars in October.



This article was published in Master Joseph's Yu website: https://www.astro-fengshui.com

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Joseph Yu B.Sc. 余若愚 was born during the second world war in a small village in South China. He spent his childhood as a country boy and did not receive any formal education until he came to Hong Kong at the age of eleven. A lot of people suggest to him that he should create a story of learning Astrology and Feng Shui in early childhood from a monk as do many a famous Feng Shui Master. He prefers to tell the truth.

Yu studied Mathematics and Physics in the University of Hong Kong in the early 1960's. He abhorred all kinds of superstition and vowed to destroy such absurd beliefs of ignorant people. He then frequented libraries, trying to find fault with Astrology and Feng Shui from ancient books. The deeper he went into the subject, the more excited he became about the rich legacy of ancient Chinese culture.

Whether or not to become a professional astrologer and geomancer or continue in the fields of mathematics and physics, became a constant dilemma. Astrology and Feng Shui have been viewed as superstition by their skeptics. Astrologers and Feng Shui masters have been linked with fraud for centuries.

Someone wrote in his book, "If more knowledgeable men provide true Astrology and Feng Shui services, the ignorant and fake 'professionals' will vanish." Sharing the same view, Yu decided to provide useful services and correspondence courses at an affordable price.

While Joseph Yu was a mathematics teacher after his graduation, he was lucky to have as his neighbor one old Feng Shui master. This old master was very kind to disclose a lot of secrets of the five arts to him even though he was not one of the old master's apprentices.

In one Chinese New Year party at the old master's home, the master said to his disciples, "This young man, though not officially under my care, has learned more than most of you because he has a logical mind and dares to argue with me on various issues."

The old master passed away a few months later. Joseph Yu did not feel comfortable in the company of the disciples of this good master. He is grateful, but circumstances make it impossible to express his gratitude towards the master who passed on to him a lot of invaluable knowledge.